



County of San Bernardino

F A S

STANDARD CONTRACT

THIRD AMENDMENT

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number <b>01-352-A-3</b>	
County Department Department of Public Works			Dept. TRA	Orgn. TRA	Contractor's License No.	
County Department Contract Representative HOLLY EFFIOM			Telephone 909-387-8263		Total Contract Amount Not to exceed \$2,300,000	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason: <u>BOS-APPROVED PRE-AUTHORIZED LIMIT</u>						
Commodity Code 74500 (Road Materials)		Contract Start Date May 15, 2001	Contract End Date February 28, 2004	Original Amount \$1,800,000/year	Amendment Amount \$500,000	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name MATICH CORPORATION hereinafter called CONTRACTOR

Address 1371 South La Cadena Drive

Colton, California 92324

Telephone 909-825-9100 / 909-824-2360F Federal ID No. or Social Security No. 95-1810911

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, the County and Contractor have previously entered into an Agreement, Contract No. 01-352, wherein Contractor agreed to provide road materials from May 15, 2001 through February 28, 2003 for County road maintenance; and,

WHEREAS, Contract No. 01-352 was previously amended to increase the not to exceed contract amount to \$1,800,000; and,

WHEREAS, the County and Contractor now desire to amend the Agreement to extend the contract expiration date to February 28, 2004 and increase the not to exceed contract amount;

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree that Contract No. 01-352, is amended as follows:

1. EXTEND the contract expiration date to February 28, 2004.
2. INCREASE the not to exceed contract amount from \$1,800,000 to \$2,300,000 for road materials during March 1, 2003 to February 28, 2004 (FY 02/03 and 03/04).
3. MODIFY product and pricing provided by contractor as noted in ATTACHMENTS A.

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

4. All other provisions and terms of the Agreement, Contract No. 01-352, (as previously amended) shall remain the same and are hereby incorporated by reference.

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END OF THIRD AMENDMENT

COUNTY OF SAN BERNARDINO

?  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

MATCH CORPORATION

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ?  
(Authorized signature – sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated \_\_\_\_\_

Address 1371 South La Cadena Drive

COLTON, CALIFORNIA 92324

Approved as to Legal Form

►  
County Counsel

Date \_\_\_\_\_

Reviewed by Contract Compliance

►

Date \_\_\_\_\_

Reviewed for Processing

►  
Agency Administrator/CAO

Date \_\_\_\_\_

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

# ASPHALT CONCRETE PRODUCT SPECIFICATIONS

Vendor Information:    ☒ Corporation                      ☐ Partnership                      ☐ Sole Proprietorship

Vendor Name  <p style="text-align: center;"><b>MATCH CORPORATION</b></p>	Owner Name & Telephone # (required if sole proprietorship)
Federal Tax ID #  <p style="text-align: center;">95-1810911</p>	Contact Name & Telephone #  <p style="text-align: center;"><b>Patrick Match 909-825-9100/909-824-2360 F</b></p>
Mailing Address  <p style="text-align: center;">1371 South La Cadena Drive COLTON, CALIFORNIA 92324</p>	Remittance Address  <p style="text-align: center;">1371 South La Cadena Drive COLTON, CALIFORNIA 92324</p>

Product Information:

Material	Unit Measure	Material Cost FOB	Additional Fees Price/Unit**	* Delivered Materials "Yes"
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\* Type 'YES' in the appropriate box if you are interested in bidding on delivered materials as jobs are scheduled.

NOTE: The following Asphalt Concrete mixes shall conform to Section 39, "Asphalt Concrete", CalTrans Standard Specifications. Asphalt Binders, AR 4000 and AR 8000, shall be a steam-refined paving asphalt in conformance with the provisions in Section 92, "Asphalts".

AR 4000, 1/2" Max Medium	Tons			
AR 4000, 3/8" Max, Medium	Tons			
AR 4000, 3/8" fine, # 4 screen (4.75mm)	Tons			
AR 4000, 1/2" Open Grade	Tons			
AR 4000, 3/8" Open Grade	Tons			
AR 8000, 3/8" Regular	Tons			
SC 3000, 3/8" Regular	Tons			
SC 800, 3/8" Regular	Tons			
Sheet Mix	Tons			
Berm Mix	Tons			
Other:				

\*\* Explanation

Authorized  
Signer

Date

Print Name